

## SCRIPTURAL BAPTISM

That Scriptural baptism is immersion is evident from the following facts:—

Martin Luther allowed sprinkling, but said: "Baptism is nothing else with the word of God than immersion in water."

John Wesley: "Buried with him—alluding to the ancient manner of baptizing by immersion."—Notes on Rom. 6:4.

Doddridge's Family Expositor: "Buried with him in baptism. It seems to me the part of candor to confess that here is an allusion to the manner of baptizing by immersion."

Albert Barnes: "It is altogether probable that the apostle in this place [Rom. 6:4.] had allusion to the custom of baptizing by immersion."

Conybeare and Howson's Life and Epistles of St. Paul, on Rom. 6:4: "This passage cannot be understood, unless it be borne in mind that the primitive baptism was immersion."

Dr. King: "In the Eastern churches baptism has been universally administered by dipping from the first introduction of it to this day."

F. Brenner: "Thirteen hundred years was baptism generally and ordinarily performed by the immersion of a man under water, and only in extraordinary cases was sprinkling permitted. This later method was called in question, and even prohibited."—Stuart on Baptism, page 152.

Beza observes on Mark 7: 4: "Christ commands us to be baptized, by which word it is certain immersion is signified."

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PRESENT TRUTH,

ST. PAUL,

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## Texts on Name used in Baptism

One text—"name" in singular number, Matt. 28:19.

Two or three witnesses necessary, Matt. 18:16; 2 Cor. 13:1.

Everything now to be done in Jesus' name, John 10:25; Col. 3:17.

Prayer in Jesus' name, John 14:13,15,16; John 16:23, etc.

Healing in his name, Mk. 16:17; Acts 3:6.

Miracles in his name, Mark 9:39.

Preaching in his name, Acts 9:27

The comforter in his name, John 14:26.

Salvation in his name and no other, Acts 4:12.

His name above every name, Eph. 1:21

Remission of sins in his name, Lu. 24:47.

Baptism in his name, Acts 2:38; Acts 8:16; Acts 10:48; Acts 19:5; I Cor. 1:13.

A people for his name, Acts 15:14.

All fullness in Christ, Col. 1:19; 2:9.

Jesus the door, John 10:1, 9.

Jesus the way to God, John 14:6.

Jesus the Mediator between God and man, I Tim. 2:5.

We are told to be "baptized into Christ, in whom the Father and holy spirit are represented, John 14:9; Rom. 6:3; Gal. 3:27-29.

Baptism represents Jesus' and our death, burial and resurrection, Rom. 6:3-19; Col. 2:11-14.

In honoring the Son we honor the Father, John 5:23.

Reader, keep this for future reference, and study it well. There is much food for thought in these texts. W. L. C.

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